

GOD'S 613 LOVING INSTRUCTIONS FOR NEW CREATION MAN

B'reshit-Genesis / Sh'mot-Exodus / Vayikra-Leviticus / B'midbar-Numbers / D'varim -Deuteronomy Beginning / Names / And He Called / In Wilderness / Words

The 248 Positive Mitzvoth / Commandments: "The Do's"

RELATIONSHIP TO GOD

1 Sh'mot 20:2 - To believe in God.

I am Adonai your God, which have brought you out of the land of Egypt, out of the house of bondage.

2 D'varim 6:4 - To acknowledge the Unity of God.

Hear, O Israel: The Lord our God is one Lord

3 D'varim 6:5 - To love God.

And you shall love Adonai your God with all your heart, and with all your being, and with all your might.

4 D'varim 6:13 - To fear God.

You shall fear Adonai your God, and serve Him, and shall swear by His name. -

5 Sh'mot 23:25; D'varim 11:13; 13:4 - To serve God.

And you shall serve Adonai your God, and He shall bless your bread, and your water; and I will take sickness away from the midst of you.

6 D'varim 10:20 - To cleave to God.

You shall fear Adonai your God; Him shall you serve, and to Him shall you cleave, and swear by his name.

7 D'varim 10:20 - On taking an oath by God's Name.

You shall fear Adonai your God; Him shall you serve, and to Him shall you cleave, and swear by his name.

8 D'varim 28:9 - On walking in God's ways.

Adonai shall establish you as a holy people unto Himself, as He has sworn unto you, if you shall keep the commandments of Adonai your God, and walk in his ways.

9 Vayikra 22:32 - On Sanctifying God's Name.

Neither shall you profane my holy name; but I will be hallowed among the children of Israel: I am Adonai which hallow you.

TORAH

10 D'varim 6:6 - On binding God's commandments upon your heart.

And these words, which I command you this day, shall be in your heart:

11 D'varim 6:7 - On reciting the Sh'ma each morning and evening.

And you shall teach them diligently unto your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up.

12 D'varim 6:7 - On studying and teaching Torah.

And you shall teach them diligently unto your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up.

13 D'varim 6:8 - On binding Tefillin on the hand.

And you shall bind them for a sign upon your hand, and they shall be as frontlets between your eyes.

14 B'midbar 15:38 - On making Tzitzit with thread of blue, garments corners.

Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

15 D'varim 6:9 - On affixing a Mezuzah to doorposts and gates.

And you shall write them upon the posts of your house, and on your gates.

16 D'varim 31:12 - On Assembling each 7th year to hear the Torah read.

Gather the people together, men, and women, and children, and your stranger that is within your gates, that they may hear, and that they may learn, and fear Adonai your God, and observe to do all the words of this law:

17 D'varim 17:18 - On that a king must write a copy of Torah for himself.

And it shall be, when he sits upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the Cohanim, the Levites:

18 D'varim 31:19 - On that everyone should have a Torah scroll.

Now therefore write you this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

19 D'varim 8:10 - On praising God after eating, Grace after meals.

When you hast eaten and art full, then you shall bless Adonai your God for the good land which he has given you.

THE TEMPLE AND THE COHANIM [PRIESTS]

20 Sh'mot 25:8 - On building a Sanctuary / (Tabernacle / Temple) for God.

And let them make me a sanctuary; that I may dwell among them.

21 Vayikra 19:30 - On respecting the Sanctuary.

You shall keep my sabbaths, and reverence my sanctuary: I am Adonai.

22 B'midbar 18:4 - On guarding the Sanctuary.

And they shall be joined unto you, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

23 B'midbar 18:23 - On Levitical services in the Tabernacle.

But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute forever throughout your generations, that among the children of Israel they have no inheritance.

24 Sh'mot 30:19 - On Cohanim washing hands and feet before entering Temple.

For Aaron and his sons shall wash their hands and their feet thereat;

25 Sh'mot 27:21 - On kindling the Menorah by the Cohanim (Priests).

In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before Adonai: it shall be a statute forever unto their generations on the behalf of the children of Israel.

26 B'midbar 6:23 - On the Cohanim blessing Israel.

Speak unto Aaron and unto his sons, saying, On this wise you shall bless the children of Israel, saying unto them,

27 Sh'mot 25:30 - On the Showbread before the Ark.

And you shall set upon the table shewbread before me always.

28 Sh'mot 30:7 - On Burning the Incense on the Golden Altar twice daily.

And Aaron shall burn thereon sweet incense every morning: when he dresses the lamps, he shall burn incense upon it.

29 Vayikra 6:13 - On the perpetual fire on the Altar.

The fire shall ever be burning upon the altar; it shall never go out.

30 Vayikra 6:10 - On removing the ashes from the Altar.

And the Cohen shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire has consumed with the burnt offering on the altar, and he shall put them beside the altar.

31 B'midbar 5:2 - On removing unclean persons from the camp.

Command the children of Israel, that they put out of the camp every leper, and every one that has an issue, and whosoever is defiled by the dead:

32 Vayikra 21:8 - On honoring the Cohanim (Priests).

You shall sanctify him therefore; for he offers the bread of your God: he shall be holy unto you: for I, Adonai, which sanctify you, am holy.

33 Sh'mot 28:2 - On the garments of the Cohanim (Priests).

And you shall make holy garments for Aaron your brother for glory and for beauty.

34 B'midbar 7:9 - On Cohanim bearing the Ark on their shoulders.

But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders.

35 Sh'mot 30:31 - On the holy anointing oil.

And you shall speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

36 D'varim 18:6-8 - On the Cohanim ministering in rotation / watches.

If a Levite moves from one of your towns anywhere in Israel where he is living, and comes in all earnestness to the place Adonai will choose, he may minister in the name of Adonai his God like all his fellow Levites who serve there in the presence of Adonai. He is to share equally in their benefits, even though he has received money from the sale of family possessions.

37 Vayikra 21:2-3 - On the Cohanim being defiled for dead relatives.

But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother. And for his sister a virgin, that is nigh unto him, which has had no husband; for her may he be defiled.

38 Vayikra 21:13 - On that Cohen haGadol (High Priest) may only marry a virgin.

And he shall take a wife in her virginity.

SACRIFICES

39 B'midbar 28:3 - On the twice Daily Burnt [korban tamid] offerings.

And you shall say unto them, This is the offering made by fire which you shall offer unto Adonai; two lambs of the first year without spot day by day, for a continual burnt offering [olah].

40 Vayikra 6:20 - On Cohen haGadol's (High Priest) twice daily meal offering.

This is the offering of Aaron and of his sons, which they shall offer unto Adonai in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

41 B'midbar 28:9 - On the Shabbat, additional musaf offerings are made.

And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:

42 B'midbar 28:11 - On the New Moon, Rosh Chodesh, additional offering.

And in the beginnings of your months you shall offer a burnt offering unto Adonai; two young bullocks, and one ram, seven lambs of the first year without spot;

43 Vayikra 23:36 - On Pesach (Passover) additional offering.

Seven days you shall offer an offering made by fire unto Adonai: on the eighth day shall be an holy convocation unto you; and you shall offer an offering made by fire unto Adonai: it is a solemn assembly; and you shall do no servile work therein.

44 Vayikra 23:15 - On the second day of Pesach (Passover) meal offering of the Omer (Counting).

And you shall count unto you from the morrow after the sabbath, from the day that you brought the sheaf of the wave offering; seven sabbaths shall be complete:

45 B'midbar 28:26 - On Shavuot (Pentecost) additional musaf offerings are made.

Also in the day of the Firstfruits, when you bring a new meat offering unto Adonai, after your weeks be out, you shall have a holy convocation; you shall do no servile work:

46 Vayikra 23:17 - On the Two Loaves of bread Wave offering on Shavuot (Pentecost).

You shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the Firstfruits unto Adonai

47 B'midbar 29:1-2 - On Yom T'ruah additional offering.

And in the seventh month, on the first day of the month, you shall have an holy convocation; you shall do no servile work: it is a day of blowing the trumpets unto you. And you shall offer a burnt offering for a sweet savior unto Adonai; one young bullock, one ram, and seven lambs of the first year without blemish:

48 B'midbar 29:7-8 - On Yom Kippur (Day of Atonement) additional offering.

And you shall have on the tenth day of this seventh month an holy convocation; and you shall afflict your beings: you shall not do any work therein: But you shall offer a burnt offering unto Adonai for a sweet savior; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:

49 Vayikra 16:29 - On the service of Yom Kippur, Avodah.

And this shall be a statute forever unto you: that in the seventh month, on the tenth day of the month, you shall afflict your beings, and do no work at all, whether it be one of your own country, or a stranger that sojourned among you: For on that day shall the Cohen make an atonement for you, to cleanse you, that you may be clean from all your sins before Adonai. It shall be a sabbath of rest unto you, and you shall afflict your beings, by a statute forever.

50 B'midbar 29:13 - On Sukkot, additional musaf offerings are made.

And you shall offer a burnt offering, a sacrifice made by fire, of a sweet savior unto Adonai; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

51 B'midbar 29:36 - On the Shemini Atzeret additional offering.

But you shall offer a burnt offering, a sacrifice made by fire, of a sweet savior unto Adonai: one bullock, one ram, seven lambs of the first year without blemish:

52 Sh'mot 23:14 - On the three annual Festival pilgrimages to the Temple.

Three times you shall keep a feast unto me in the year.

53 Sh'mot 34:23 - On appearing before YHVH during the Festivals.

Thrice in the year shall all your men children appear before ADONAI GOD, the God of Israel.

54 D'varim 16:14 - On rejoicing on the Festivals.

And you shall rejoice in your feast, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within your gates.

55 Sh'mot 12:6 - On the 14th of Nisan slaughtering the Pesach (Passover) lamb.

And you shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

56 Sh'mot 12:8 - On eating the roasted Pesach (Passover) lamb night of Nisan 15th.

And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

57 B'midbar 9:11 - On slaughtering the Pesach (Passover) Sheini, Iyyar 14th, offering.

The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

58 B'midbar 9:11 - On eating the Pesach (Passover) Sheini lamb with Matzah and Maror.

The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

59 B'midbar 10:9-10 - Trumpets for Feast sacrifices brought and for tribulation.

And if you go to war in your land against the enemy that oppresses you, then you shall blow an alarm with the trumpets; and you shall be remembered before Adonai your God, and you shall be saved from your enemies. Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, you shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings [zevah shelamim]; that they may be to you for a memorial before your God: I am Adonai your God.

60 Vayikra 22:27 - On minimum age of cattle to be offered.

When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto Adonai.

61 Vayikra 22:21 - On offering only unblemished sacrifices.

And whoever offers a sacrifice of a peace offering to Adonai, to fulfill his vow, or a freewill offering from the cattle or the sheep, it must be perfect to be accepted; there shall be no defect in it.

62 Vayikra 2:13 - On bringing salt with every offering.

And every oblation of your meat offering shall you season with salt; neither shall you suffer the salt of the covenant of your God to be lacking from your meat offering: with all your offerings you shall offer salt.

63 Vayikra 1:2 - On the Burnt-Offering [Olah].

Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto Adonai, you shall bring your offering of the cattle, even of the herd, and of the flock.

64 Vayikra 6:25 - On the Sin-Offering [Chatat].

Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before Adonai: it is most holy.

65 Vayikra 7:1 - On the Guilt-Offering [Asham].

Likewise this is the law of the trespass offering: it is most holy.

66 Vayikra 3:1 - On the Peace-Offering [Sevah Shelamim/Shelamim].

And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before Adonai.

67 Vayikra 2:1 - On the Meal-Offering [Minkhah].

And when any will offer a meat offering unto Adonai, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

68 Vayikra 4:13 - On offerings for a Court (Sanhedrin) that has erred.

And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of Adonai concerning things which should not be done, and are guilty;

69 Vayikra 4:27 - Fixed Sin-Offering, by one unknowingly breaking a commandment.

And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of Adonai concerning things which ought not to be done, and be guilty;

70 Vayikra 5:17 - Suspensive Guilt-Offering if doubt of breaking a commandment.

If anyone sins and does what is forbidden in any of Adonai's commands, even though they do not know it, they are guilty and will be held responsible.

71 Vayikra 5:15 - Unconditional Guilt-Offering, for stealing, etc.

If a being commit a trespass, and sin through ignorance, in the holy things of Adonai; then he shall bring for his trespass unto Adonai a ram without blemish out of the flocks, with your estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

72 Vayikra 5:11 - Offering higher or lower value, according to ones means.

But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

73 B'midbar 5:6-7 - To confess one's sins before God and repent from them.

Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against Adonai, and that person be guilty; Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he has trespassed.

74 Vayikra 15:13 - On offering brought by a zav (man with a discharge).

And when he that has an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

75 Vayikra 15:28 - Offering brought by a zavah (woman with a discharge).

But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

76 Vayikra 12:6 - On offering brought by a woman after childbirth.

And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the Cohen:

77 Vayikra 14:10 - On offering brought by a leper after being cleansed.

And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

78 Vayikra 27:32 - On the Tithe of one's cattle.

And concerning the tithe of the herd, or of the flock, even of whatsoever passes under the rod, the tenth shall be holy unto Adonai.

79 Sh'mot 13:2 - Sacrificing the First-born of clean (permitted) cattle.

Sanctify unto me all the firstborn, whatsoever opens the womb among the children of Israel, both of man and of beast: it is mine.

80 Sh'mot 22:29 - On Redeeming the First-born of man, Pidyon ha-ben.

You shall not delay to offer the first of your ripe fruits, and of your liquors: the firstborn of your sons shall you give unto me.

81 Sh'mot 34:20 - On Redeeming the firstling of an ass, if not...

But the firstling of an ass you shall redeem with a lamb: and if you redeem him not, then shall you break his neck. All the firstborn of your sons you shall redeem. And none shall appear before me empty.

82 Sh'mot 13:13 - ...breaking the neck of the firstling of an ass.

And every firstling of an ass you shall redeem with a lamb; and if you will not redeem it, then you shall break his neck: and all the firstborn of man among your children shall you redeem.

83 D'varim 12:5 - On bringing due offerings to Jerusalem without delay.

But unto the place which Adonai your God shall choose out of all your tribes to put his name there, even unto his habitation shall you seek, and thither you shall come:

84 D'varim 12:14 - All offerings must be brought only to the Sanctuary.

But in the place which Adonai shall choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.

85 D'varim 12:26 - On offerings due from outside Israel to the Sanctuary.

Only your holy things which you have, and your vows, you shall take, and go unto the place which Adonai shall choose:

86 D'varim 12:15 - On Redeeming blemished sanctified animal offerings.

Notwithstanding, you may kill and eat flesh in all your gates, whatsoever you desire after, according to the blessing of Adonai your God which he has given you: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

87 Vayikra 27:33 - On the holiness of substituted animal offerings.

He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

88 Vayikra 6:9 - On Kohanim eating the remainder of the Meal Offerings.

Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

89 Sh'mot 29:33 - On Kohanim eating the meat of Sin and Guilt Offerings.

And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.

90 Vayikra 7:19 - Burn Consecrated Offerings that've become tameh/unclean.

And the flesh that touches any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

91 Vayikra 7:17 - Burn remnant of Consecrated Offerings not eaten in time.

But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

VOWS

92 B'midbar 6:5 - The Nazarite letting his hair grow during his separation.

All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separated himself unto Adonai, he shall be holy, and shall let the locks of the hair of his head grow.

93 B'midbar 6:18 - Nazarite completing vow shaves his head and brings sacrifice.

And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.

94 D'varim 23:21 - On that a man must honor his oral vows and oaths.

When you shall vow a vow unto Adonai your God, you shall not slack to pay it: for Adonai your God will surely require it of you; and it would be sin in you.

95 B'midbar 30:8 - On that a judge can annul vows, only according to Torah.

But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her being, of none effect: and Adonai shall forgive her.

RITUAL PURITY

96 Vayikra 11:8 - Defilement by touching certain animal carcasses, and...

Of their flesh shall you not eat, and their carcass shall you not touch; they are unclean to you.

97 Vayikra 11:29 - ...by touching carcasses of eight creeping creatures.

These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

98 Vayikra 11:34 - Defilement of food and drink, if contacting unclean thing.

Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

99 Vayikra 15:19 - On Tumah (unclean) of a menstruant woman.

And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever touches her shall be unclean until the even.

100 Vayikra 12:2 - On Tumah (unclean) of a woman after childbirth.

Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child, then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

101 Vayikra 13:3 - On Tumah (unclean) of a leper.

And the Cohen shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the Cohen shall look on him, and pronounce him unclean.

102 Vayikra 13:51 - On garments contaminated by leprosy.

And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean.

103 Vayikra 14:44 - On a leprous house.

Then the Cohen shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.

104 Vayikra 15:2 - On Tumah (unclean) of a zav (man with a running issue).

Speak unto the children of Israel, and say unto them, When any man has a running issue out of his flesh, because of his issue he is unclean.

105 Vayikra 15:6 - On Tumah (unclean) of semen.

And he that sits on anything whereon he sat that has the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

106 Vayikra 15:19 - Tumah (unclean) of a zavah (woman suffering from a running issue).

And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever touches her shall be unclean until the even.

107 B'midbar 19:14 - On Tumah (unclean) of a human corpse.

This is the law, when a man dies in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.

108 B'midbar 19:13 - Law of the purification water of sprinkling, mei niddah.

Whosoever touches the dead body of any man that is dead, and purifies not himself, he defiles the tabernacle of Adonai; and that being shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

109 Vayikra 15:16 - On immersing in a mikveh to become ritually clean.

And if any mans seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

110 Vayikra 14:2 - On the specified procedure of cleansing from leprosy.

This shall be the law of the leper in the day of his cleansing: He shall be brought unto the Cohen:

111 Vayikra 14:9 - On that a leper must shave his head.

But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

112 Vayikra 13:45 - On that the leper must be made easily distinguishable.

And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

113 B'midbar 19:2 - On Ashes of the Red Heifer, used in ritual purification.

This is the ordinance of the law which Adonai has commanded, saying, Speak unto the children of Israel, that they bring you a red heifer without spot, wherein is no blemish, and upon which never came yoke:

DONATIONS TO THE TEMPLE

114 Vayikra 27:2 - On the valuation for a person himself to the Temple.

Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for Adonai by your estimation.

115 Vayikra 27:11 - On the valuation for an unclean beast to the Temple.

And if it be any unclean beast, of which they do not offer a sacrifice unto Adonai, then he shall present the beast before the Cohen:

116 Vayikra 27:14 - On the valuation of a house as a donation to the Temple.

And when a man shall sanctify his house to be holy unto Adonai, then the Cohen shall estimate it, whether it be good or bad: as the Cohen shall estimate it, so shall it stand.

117 Vayikra 27:16 - On the valuation of a field as a donation to the Temple.

And if a man shall sanctify unto Adonai some part of a field of his possession, then your estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver.

118 Vayikra 5:16 - If benefit from Temple property, restitution plus 1/5th.

And he shall make amends for the harm that he has done in the holy thing, and shall add the fifth part thereto, and give it unto the Cohen: and the Cohen shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

119 Vayikra 19:24 - On the fruits of the trees fourth year's growth.

But in the fourth year all the fruit thereof shall be holy to praise Adonai withal.

120 Vayikra 19:9 - On leaving the corners (Peah) of fields for the poor.

And when you reap the harvest of your land, you shall not wholly reap the corners of your field, neither shall you gather the gleanings of your harvest.

121 Vayikra 19:9 - On leaving gleanings of the field for the poor.

And when you reap the harvest of your land, you shall not wholly reap the corners of your field, neither shall you gather the gleanings of your harvest.

122 D'varim 24:19 - On leaving the forgotten sheaf for the poor.

When you are harvesting in your field and you overlook a sheaf, do not go back to get it. Leave it for the foreigner, the fatherless and the widow, so that Adonai your God may bless you in all the work of your hands.

123 Vayikra 19:10 - On leaving the missed grape clusters for the poor.

And you shall not glean your vineyard, neither shall you gather every grape of your vineyard; you shall leave them for the poor and stranger: I am Adonai your God.

124 Vayikra 19:10 - On leaving grape gleanings for the poor.

And you shall not glean your vineyard, neither shall you gather every grape of your vineyard; you shall leave them for the poor and stranger: I am Adonai your God.

125 Sh'mot 23:19 - On separating and bringing First-fruits to the Sanctuary.

The first of the Firstfruits of your land you shall bring into the house of Adonai your God. You shall not see the a kid in his mother's milk.

126 D'varim 18:4 - To separate the great Heave-offering (T'rumah).

The firstfruit also of your corn, of your wine, and of your oil, and the first of the fleece of your sheep, shall you give him.

127 D'varim 14:29 - To set aside the first tithe to the Levites.

And the Levite, (because he has no part nor inheritance with you,) and the stranger, and the fatherless, and the widow, which are within your gates, shall come, and shall eat and be satisfied; that Adonai your God may bless you in all the work of your hand which you doest.

128 D'varim 14:22 - To set aside the second tithe, eaten only in Jerusalem.

You shall truly tithe all the increase of your seed, that the field bringeth forth year by year.

129 B'midbar 18:26 - On Levites' giving tenth of their tithe to the Cohanim (Priests).

Thus speak unto the Levites, and say unto them, When you take of the children of Israel the tithes which I have given you from them for your inheritance, then you shall offer up an heave offering of it for Adonai, even a tenth part of the tithe.

130 D'varim 14:28 - To set aside the poor-man's tithe in 3rd and 6th year.

At the end of three years you shall bring forth all the tithe of your increase the same year, and shall lay it up within your gates:

131 D'varim 26:13 - A declaration made when separating the various tithes.

Then you shall say before Adonai your God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all your commandments which you hast commanded me: I have not transgressed your commandments, neither have I forgotten them:

132 D'varim 26:2 - A declaration made bringing First-fruits to the Temple.

That you shall take of the first of all the fruit of the earth, which you shall bring of your land that Adonai your God giveth you, and shall put it in a basket, and shall go unto the place which Adonai your God shall choose to place his name there.

133 B'midbar 15:20 - On the first portion of the Challah given to the Cohen (Priest).

You shall offer up a cake of the first of your dough for an heave offering: as you do the heave offering of the threshing floor, so shall you heave it.

THE SABBATICAL YEAR

134 Sh'mot 23:11 - On ownerless produce of the Sabbatical year (Sh'mittah).

But the seventh year you shall let it rest and lie still; that the poor of your people may eat: and what they leave the beasts of the field shall eat. In like manner you shall deal with your vineyard, and with your olive yard.

135 Vayikra 25:4 - On resting the land on the Sabbatical year.

But in the seventh year shall be a sabbath of rest unto the land, a sabbath for ADONAI: you shall neither sow your field, nor prune your vineyard.

136 Vayikra 25:10 - On sanctifying the Jubilee (50th) year.

And you shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and you shall return every man unto his possession, and you shall return every man unto his family.

137 Vayikra 25:9 - Blow Shofar on Yom Kippur (Day of Atonement) in the Jubilee and servants freed.

Then shall you cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall you make the trumpet sound throughout all your land.

138 Vayikra 25:25 - Reversion of the land to ancestral owners in Jubilee year.

If your brother be waxen poor, and has sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

139 Vayikra 25:24 - On the redemption of a house within a year of the sale.

And in all the land of your possession you shall grant a redemption for the land.

140 Vayikra 25:8 - Counting and announcing the years till the Jubilee year.

And you shall number seven sabbaths of years unto you, seven times seven years; and the space of the seven sabbaths of years shall be unto you forty and nine years.

141 D'varim 15:3 - All debts are annulled in the Sabbatical year, but...

Of a foreigner you may exact it again: but that which is your with your brother your hand shall release;

142 D'varim 15:3 - ...one may exact a debt owed by a foreigner.

Of a foreigner you may exact it again: but that which is your with your brother your hand shall release;

CONCERNING ANIMALS FOR CONSUMPTION

143 D'varim 18:3 - The Cohen's (Priest's) due in the slaughter of every clean animal.

And this shall be the Cohen's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the Cohen the shoulder, and the two cheeks, and the maw.

144 D'varim 18:4 - On the first of the fleece to be given to the Cohen (Priest).

The firstfruit also of your corn, of your wine, and of your oil, and the first of the fleece of your sheep, shall you give him.

145 Vayikra 27:21 - (Cherem vow) one devoted thing to God, other to Cohanim (Priest).

but the field, when it is released in the Jubilee, shall be holy to Adonai, as a devoted field; it shall be the possession of the Cohen.

146 D'varim 12:21 - Slaughtering animals, according to Torah, before eating.

If the place which ADONAI your God has chosen to put his name there be too far from you, then you shall kill of your herd and of your flock, which ADONAI has given you, as I have commanded you, and you shall eat in your gates whatsoever your desiring after.

147 Vayikra 17:13 - Covering with earth the blood of slain fowl and beast.

And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunts and catches any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

148 D'varim 22:7 - On setting free the parent bird when taking the nest.

But you shall in any wise let the dam go, and take the young to you; that it may be well with you, and that you may prolong your days.

149 Vayikra 11:2 - Searching for prescribed signs in beasts, for eating.

Speak unto the children of Israel, saying, These are the beasts which you shall eat among all the beasts that are on the earth.

150 D'varim 14:11 - Searching for the prescribed signs in birds, for eating.

Of all clean birds you shall eat.

151 Vayikra 11:21 - Searching for prescribed signs in locusts, for eating.

Yet these may you eat of every flying creeping thing that goes upon all four, which have legs above their feet, to leap withal upon the earth;

152 Vayikra 11:9 - Searching for the prescribed signs in fish, for eating.

These shall you eat of all that are in the waters: whatsoever has fins and scales in the waters, in the seas, and in the rivers, them shall you eat.

FESTIVALS

153 Sh'mot 12:2 - Sanhedrin to sanctify New Moon, and reckon years and seasons.

This month shall be unto you the beginning of months: it shall be the first month of the year to you.

154 Sh'mot 23:12 - On resting on the Shabbat.

Six days you shall do your work, and on the seventh day you shall rest: that your ox and your ass may rest, and the son of your handmaid, and the stranger, may be refreshed.

155 Sh'mot 20:8 - On declaring Shabbat holy at its onset and termination.

Remember the sabbath day, to keep it holy.

156 Sh'mot 12:15 - On removal of chametz (leaven), on (Nisan 14th) Pesach (Passover).

Seven days shall you eat unleavened bread; even the first day you shall put away leaven out of your houses: for whosoever eats leavened bread from the first day until the seventh day, that being shall be cut off from Israel.

157 Sh'mot 13:8 - Tell of Sh'mot from Egypt 1st night Pesach (Passover), (Nisan 15th).

And you shall shew your son in that day, saying, This is done because of that which ADONAI did unto me when I came forth out of Egypt.

158 Sh'mot 12:18 - On eating Matzah the first night of Pesach (Passover), (Nisan 15th).

In the first month, on the fourteenth day of the month at even, you shall eat unleavened bread, until the one and twentieth day of the month at even.

159 Sh'mot 12:16 - On resting on the first day of Pesach (Passover).

And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

160 Sh'mot 12:16 - On resting on the seventh day of Pesach (Passover).

And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

161 Vayikra 23:15 - Count the Omer (Counting) 49 days from day of first sheaf, Nisan 16.

And you shall count unto you from the morrow after the sabbath, from the day that you brought the sheaf of the wave offering; seven sabbaths shall be complete:

162 Vayikra 23:21 - On resting on Shavuot (Pentecost).

And you shall proclaim on the selfsame day, that it may be an holy convocation unto you: you shall do no servile work therein: it shall be a statute forever in all your dwellings throughout your generations.

163 Vayikra 23:24 - On resting on Yom T'ruah .

Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall you have a sabbath, a memorial of blowing of trumpets, an holy convocation.

164 Vayikra 16:29 - On fasting on Yom Kippur (Day of Atonement).

And this shall be a statute forever unto you: that in the seventh month, on the tenth day of the month, you shall afflict your beings, and do no work at all, whether one of your own countrymen, or a stranger that sojourns among you:

165 Vayikra 16:29 - On resting on Yom Kippur.

And this shall be a statute forever unto you: that in the seventh month, on the tenth day of the month, you shall afflict your beings, and do no work at all, whether it be one of your own country, or a stranger that sojourns among you:

166 Vayikra 23:35 - On resting on the first day of Sukkot.

On the first day shall be an holy convocation: you shall do no servile work therein.

167 Vayikra 23:36 - On resting on (the 8th day) Shemini Atzeret.

Seven days you shall offer an offering made by fire unto ADONAI: on the eighth day shall be an holy convocation unto you; and you shall offer an offering made by fire unto ADONAI: it is a solemn assembly; and you shall do no servile work therein.

168 Vayikra 23:42 - On dwelling in a Sukkah (Booths) for seven days.

You shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

169 Vayikra 23:40 - On taking a Lulav (the four species) on Sukkot.

And you shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and you shall rejoice before ADONAI your God seven days.

170 B'midbar 29:1 - On hearing the sound of the Shofar on Yom T'ruah .

And in the seventh month, on the first day of the month, you shall have an holy convocation; you shall do no servile work: it is a day of blowing the trumpets unto you.

COMMUNITY

171 Sh'mot 30:12 - On every male giving half a shekel annually to Temple.

When you take the sum of the children of Israel after their number, then shall they give every man a ransom for his being unto ADONAI, when you number them; that there be no plague among them, when you number them.

172 D'varim 18:15 - On heeding the Prophets.

ADONAI your God will raise up unto you a Prophet from the midst of you, of your brethren, like unto me; unto him you shall hearken. – Matt 3:17, Mark 1:11, 2 Kefa 1:17

173 D'varim 17:15 - On appointing a king.

You shall in any wise set him king over you, whom ADONAI your God shall choose: one from among your brethren shall you set king over you: you may not set a stranger over you, which is not your brother.

174 D'varim 17:11 - On obeying the Great Court (Sanhedrin).

According to the sentence of the law which they shall teach you, and according to the judgment which they shall tell you, you shall do: you shall not decline from the sentence which they shall shew you, to the right hand, nor to the left.

175 Sh'mot 23:2 - On in case of division, abiding by a majority decision.

You shall not follow a multitude to do evil; neither shall you speak in a cause to decline after many to wrest judgment:

176 D'varim 16:18 - Appointing Judges and Officers of the Court in every town.

Judges and officers shall you make you in all your gates, which ADONAI your God giveth you, throughout your tribes: and they shall judge the people with just judgment.

177 Vayikra 19:15 - Treating litigants equally / impartially before the law.

You shall do no unrighteousness in judgment: you shall not respect the person of the poor, nor honor the person of the mighty: but in righteousness shall you judge your neighbor.

178 Vayikra 5:1 - Anyone aware of evidence must come to court to testify.

And if a being sin, and hear the voice of swearing, and is a witness, whether he has seen or known of it; if he do not utter it, then he shall bear his iniquity.

179 D'varim 13:14 - The testimony of witnesses shall be examined thoroughly.

Then shall you enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;

180 D'varim 19:19 - False witnesses punished, as they intended upon accused.

Then shall you do unto him, as he had thought to have done unto his brother: so shall you put the evil away from among you.

181 D'varim 21:4 - Location atonement, on the heifer when murderer unknown.

The elders of that city shall bring the heifer down to a valley with flowing water, which is neither plowed nor sown, and they shall break the heifer's neck there in the valley.

182 D'varim 19:3 - On establishing Six Cities of Refuge.

You shall prepare you a way, and divide the coasts of your land, which ADONAI your God giveth you to inherit, into three parts, that every slayer may flee thither.

183 B'midbar 35:2 - Give cities to Levites - who've no ancestral land share.

Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and you shall give also unto the Levites suburbs for the cities round about them.

184 D'varim 22:8 - Build fence on roof, remove potential hazards from home.

When you build a new house, then you shall make a battlement for your roof, that you bring not blood upon your house, if any man fall from thence.

IDOLATRY

185 D'varim 12:2 - On destroying all idolatry and its appurtenances.

You shall utterly destroy all the places, wherein the nations which you shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

186 D'varim 13:16 - The law about a city that has become apostate / perverted.

And you shall collect all its spoil into the midst of its open square, and burn with fire the city and all its spoil, completely, for ADONAI, your God; and it shall be a heap of destruction forever, never to be rebuilt.

187 D'varim 20:17 - On the law about destroying the seven Canaanite nations.

But you shall utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as ADONAI your God has commanded you:

188 D'varim 25:19 - On the extinction of the seed of Amalek.

Therefore it shall be, when ADONAI your God has given you rest from all your enemies round about, in the land which ADONAI your God giveth you for an inheritance to possess it, that you shall blot out the remembrance of Amalek from under heaven; you shall not forget it.

189 D'varim 25:17 - On remembering the evil deeds of Amalek to Israel.

Remember what Amalek did unto you by the way, when you were come forth out of Egypt;

WAR

190 D'varim 20:11 - Regulations for wars other than ones commanded in Torah.

And it shall be, if it make you answer of peace, and open unto you, then it shall be, that all the people that is found therein shall be tributaries unto you, and they shall serve you.

191 D'varim 20:2 - Cohen for special duties in war.

And it shall be, when you are come nigh unto the battle, that the Cohen shall approach and speak unto the people,

192 D'varim 23:14 - Prepare place beyond the camp, so to keep sanitary and...

For ADONAI your God walketh in the midst of your camp, to deliver you, and to give up your enemies before you; therefore shall your camp be holy: that he see no unclean thing in you, and turn away from you.

193 D'varim 23:13 - ...so include a digging tool among war implements.

And you shall have a paddle upon your weapon; and it shall be, when you will ease thyself abroad, you shall dig therewith, and shall turn back and cover that which cometh from you:

SOCIAL

194 Vayikra 6:4 - On a robber to restore the stolen article to its owner.

Then it shall be, because he has sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he has deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

195 D'varim 15:8 - On to give charity to the poor.

But you shall open your hand wide unto him, and shall surely lend him sufficient for his need, in that which he wants.

196 D'varim 15:14 - On giving gifts to a Hebrew bondman upon his freedom.

You shall furnish him liberally out of your flock, and out of your floor, and out of your winepress: of that wherewith ADONAI your God has blessed you, you shall give unto him.

197 Sh'mot 22:25 - On lending money to the poor without interest.

If you lend money to any of my people that is poor by you, you shall not be to him as an usurer, neither shall you lay upon him usury.

198 D'varim 23:20 - On lending money to the foreigner with interest.

Unto a stranger you may lend upon usury; but unto your brother you shall not lend upon usury: that ADONAI your God may bless you in all that you set your hand to in the land where you go to possess it.

199 D'varim 24:13 - On restoring a pledge to its owner if he needs it.

In any case you shall deliver him the pledge again when the sun goes down, that he may sleep in his own raiment, and bless you: and it shall be righteousness unto you before ADONAI your God.

200 D'varim 24:15 - On paying the worker his wages on time.

At his day you shall give him his hire, neither shall the sun go down upon it; for he is poor, and sets his heart upon it: lest he cry against you unto ADONAI, and it be sin unto you.

201 D'varim 23:24 - Employee is allowed to eat the produce he's working in.

When you come into your neighbor's vineyard, then you may eat grapes your fill at your own pleasure; but you shall not put any in your vessel.

202 Sh'mot 23:5 - On helping unload when necessary a tired animal.

If you see the ass of him that hates you lying under his burden, and would forbear to help him, you shall surely help with him.

203 D'varim 22:4 - On assisting a man loading his beast with its burden.

You shall not see your brother's ass or his ox fall down by the way, and hide thyself from them: you shall surely help him to lift them up again.

204 D'varim 22:1 - On that lost property must be returned to its owner.

You shall not see your brother's ox or his sheep go astray, and hide thyself from them: you shall in any case bring them again unto your brother.

205 Vayikra 19:17 - On being required to reprove the sinner.

You shall not hate your brother in your heart: you shall in any wise rebuke your neighbor, and not suffer sin upon him. – Phil 2:3, 1 Thes 5:13, 2 Tim 4:2

206 Vayikra 19:18 - On love your neighbor as yourself.

You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbor as thyself: I am ADONAI. – Luke 10:27,

207 D'varim 10:19 - On being commanded to love your neighbor.

Love you therefore the stranger: for you were strangers in the land of Egypt. – Yochanan 15:12

208 Vayikra 19:36 - On the law of accurate weights and measures.

Just balances, just weights, a just ephah, and a just hin, shall you have: I am ADONAI your God, which brought you out of the land of Egypt. – Rom 13:4

FAMILY

209 Vayikra 19:32 - On honoring the old (and wise).

You shall rise up before the hoary head, and honor the face of the old man, and fear your God: I am ADONAI.

210 Sh'mot 20:12 - On honoring parents.

Honor your father and your mother: that your days may be long upon the land which ADONAI your God giveth you.

211 Vayikra19:3 - On fearing parents.

You shall fear every man his mother, and his father, and keep my sabbaths: I am ADONAI your God.

212 B'reshit1:28 - On to be fruitful and multiply.

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.

213 D'varim 24:1 - On the law of marriage.

When a man has taken a wife, and married her, and it come to pass that she find no favor in his eyes, because he has found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

214 D'varim 24:5 - On bridegroom devotes himself to his wife for one year.

When a man has taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he has taken.

215 B'reshit17:10 - On circumcising one's son.

This is my covenant, which you shall keep, between me and you and your seed after you; Every man child among you shall be circumcised.

216 D'varim 25:5 - If a man dies childless his brother marry widow, or...

If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

217 D'varim 25:9 - ...release her / the-widow removal.

Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

218 D'varim 22:29 - A violator must marry the virgin / maiden he has violated.

Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he has humbled her, he may not put her away all his days.

219 D'varim 22:18 - The defamer of his bride is flogged and may never divorce.

And the elders of that city shall take that man and chastise him;

220 Sh'mot 22:16 - On the seducer must be punished according to the law.

And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

221 D'varim 21:11 - Captive women treated according to special regulations.

Seeing among the captives a beautiful woman, and hast a desire unto her, that you would have her to your wife;

222 D'varim 24:1 - The law of divorce, only by means of written document.

When a man has taken a wife, and married her, and it come to pass that she find no favor in his eyes, because he has found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

223 B'midbar 5:15 - Suspected adulteress has to submit to the required test.

Then shall the man bring his wife unto the Cohen, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

JUDICIAL

224 D'varim 25:2 - On whipping transgressors of certain commandments.

And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

225 B'midbar 35:25 - On exile to city of refuge for unintentional homicide.

And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, where he was fled: and he shall abide in it unto the death of the high Cohen, which was anointed with the holy oil.

226 Sh'mot 21:20 - On punishment of transgressors of certain commandments.

And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

227 Sh'mot 21:16 - On strangling transgressors of certain commandments.

And he that kidnaps a man, and sells him, or if he be found in his hand, he shall surely be put to death.

228 Vayikra 20:14 - On burning transgressors of certain commandments.

And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

229 D'varim 22:24 - On stoning transgressors of certain commandments.

Then you shall bring them both out unto the gate of that city, and you shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he has humbled his neighbor's wife: so you shall put away evil from among you.

230 D'varim 21:22 - Hang after execution, violators of certain commandments.

And if a man have committed a sin worthy of death, and he be to be put to death, and you hang him on a tree:

231 D'varim 21:23 - On burial on the same day of execution.

His body shall not remain all night upon the tree, but you shall in any wise bury him that day; (for he that is hanged is cursed of God;) that your land be not defiled, which ADONAI your God giveth you for an inheritance.

SERVANTS

232 Sh'mot 21:2 - On the special laws for treating the Hebrew bondman.

If you buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

233 Sh'mot 21:8, 9 - Hebrew bondmaid married to her master or his son, or...

If she please not her master, who has betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he has dealt deceitfully with her. And if he has betrothed her unto his son, he shall deal with her after the manner of daughters.

234 Sh'mot 21:9 - ...allow the redemption to the Hebrew bondmaid.

And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

235 Vayikra 25:46 - On the laws for treating an alien bondman.

And you shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen forever: but over your brethren the children of Israel, you shall not rule one over another with rigor.

TORTS

236 Sh'mot 21:19 - On the penalty for a person inflicting injury.

If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

237 Sh'mot 21:28 - On the law of injuries caused by an animal.

If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

238 Sh'mot 21:33 - On the law of injuries caused by an pit.

And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

239 Sh'mot 22:1 - On the law of punishment of thieves.

If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

240 Sh'mot 22:5 - On the law of a judgement for damage caused by a beast.

If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

241 Sh'mot 22:6 - On the law of a judgement for damage caused by a fire.

If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.

242 Sh'mot 22:7 - On the law of an unpaid guardian.

If a man shall deliver unto his neighbor money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

243 Sh'mot 22:11 - On the law of a paid guardian.

Then shall an oath of ADONAI be between them both, that he has not put his hand unto his neighbor's goods; and the owner of it shall accept thereof, and he shall not make it good.

244 Sh'mot 22:14 - On the law of a borrower.

And if a man borrow ought of his neighbor, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.

245 Vayikra 25:14 - On the law of buying and selling.

If you sell land to any of your own people or buy land from them, do not take advantage of each other.

246 Sh'mot 22:9 - On the law of litigants.

For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challenges to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbor.

247 D'varim 25:1 - Save life of one pursued.

If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

248 B'midbar 27:8 - On the law of inheritance.

And you shall speak unto the children of Israel, saying, If a man die, and have no son, then you shall cause his inheritance to pass unto his daughter.

THE 365 NEGATIVE MITZVOTH / COMMANDMENTS: "THE DON'TS"

IDOLATRY AND RELATED PRACTICES

1 Sh'mot 20:3 - No other gods before me.

You shall have no other gods before me. – Acts 15:29, 21:25, 1 Cor 5:11, 1 Cor 10:7

2 Sh'mot 20:4 - Not to make graven images.

You shall not make unto you any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: 1 Cor 5:11, Eph 5:5, 1 Kefa 4:3

3 Vayikra 19:4 - Not to make an idol (even for others) to worship.

Turn you not unto idols, nor make to yourselves molten gods: I am ADONAI your God. – Acts 15:29, 1 Yochanan 5:21

4 Sh'mot 20:4 - Not to make figures of human beings.

You shall not make unto you any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: - Gal 5:19-20

5 Sh'mot 20:5 - Not to bow down to an idol.

You shall not bow down thyself to them, nor serve them: for I ADONAI your God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; - Acts 15:29, 1 Yochanan 5:21

6 Sh'mot 20:5 - Not to serve idols.

You shall not bow down thyself to them, nor serve them: for I ADONAI your God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; - Yochanan 4:24

7 Vayikra 18:21 - Not to hand over any children to Molech

And you shall not let any of your seed pass through the fire to Molech, neither shall you profane the name of your God: I am ADONAI.

8 Vayikra 19:31 - Not to seek after wizards.

Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am ADONAI your God.

9 Vayikra 19:31 - Not to regard them that have familiar spirits.

Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am ADONAI your God.

10 Vayikra 19:4 - Not to study idolatrous practices.

Turn you not unto idols, nor make to yourselves molten gods: I am ADONAI your God. - Acts 15:29, 1 Yochanan 5:21

11 D'varim 16:22 - Not to erect an image which people assemble to honor.

Neither shall you set you up any image; which ADONAI your God hates.

12 Vayikra 26:1 - No figured stones to bow down to.

You shall make you no idols nor graven image, neither rear you up a standing image, neither shall you set up any image of stone in your land, to bow down unto it: for I am ADONAI your God.

13 D'varim 16:21 - Not to plant trees near the altar.

You shall not plant you a grove of any trees near unto the altar of ADONAI your God, which you shall make you.

14 Sh'mot 23:13 - Make no mention of other gods.

And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of your mouth.

15 Sh'mot 23:13 - Not to divert anyone to idolatry.

And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of your mouth.

16 D'varim 13:12, 13 - Not to try to persuade a Jew to worship idols.

If you shall hear say in one of your cities, which ADONAI your God has given you to dwell there, saying, Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which you have not known;

17 D'varim 13:8 - Not to love someone who seeks to mislead you to idols.

You shall not consent unto him, nor hearken unto him; neither shall your eye pity him, neither shall you spare, neither shall you conceal him:

18 D'varim 13:9 - Not to relax one's aversion to the misleader to idols.

But you shall surely kill him; your hand shall be first upon him to put him to death, and afterwards the hand of all the people.

19 D'varim 13:9 - Not to save the life of a misleader to idols.

But you shall surely kill him; your hand shall be first upon him to put him to death, and afterwards the hand of all the people.

20 D'varim 13:9 - Not to plead for (defend) the misleader to idols.

But you shall surely kill him; your hand shall be first upon him to put him to death, and afterwards the hand of all the people.

21 D'varim 13:9 - Not to oppress evidence unfavorable to the misleader.

But you shall surely kill him; your hand shall be first upon him to put him to death, and afterwards the hand of all the people.

22 D'varim 7:25 - No benefit from ornaments which have adorned an idol.

The graven images of their gods shall you burn with fire: you shall not desire the silver or gold that is on them, nor take it unto you, lest you be snared therein: for it is an abomination to ADONAI your God.

23 D'varim 13:16 - Rebuild not a city destroyed as punishment for idolatry.

And you shall collect all its spoil into the midst of its open square, and burn with fire the city and all its spoil, completely, for ADONAI, your God; and it shall be a heap of destruction forever, never to be rebuilt.

24 D'varim 13:17 - Not deriving benefit from property of an apostate city.

and none of the condemned things are to be found in your hands. Then Adonai will turn from his fierce anger, will show you mercy, and will have compassion on you. He will increase your numbers, as he promised on oath to your ancestors—

25 D'varim 7:26 - Do not use anything connected with idols or idolatry.

Neither shall you bring an abomination into your house, lest you be a cursed thing like it: but you shall utterly detest it, and you shall utterly abhor it; for it is a cursed thing.

26 D'varim 18:20 - Not prophesying in the name of idols.

But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

27 D'varim 18:20 - Not prophesying falsely in the Name of God.

But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

28 D'varim 13:3 - Listen not to one who prophesies in the name of idols.

you must not listen to the words of that prophet or dreamer. Adonai your God is testing you to find out whether you love him with all your heart and with all your being.

29 D'varim 18:20 - Not fearing or refraining from killing a false prophet.

But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

30 Vayikra 20:23 - Imitate not the ways nor practice customs of idolaters.

And you shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

31 Vayikra 19:26 - Not practicing divination (D'varim 18:10).

You shall not eat anything with the blood: neither shall you use enchantment, nor observe times.

32 D'varim 18:10 - Not practicing soothsaying.

There shall not be found among you any one that makes his son or his daughter to pass through the fire, or that uses divination, or an observer of times, or an enchanter, or a witch,

33 D'varim 18:10 - Not practicing enchanting.

There shall not be found among you any one that makes his son or his daughter to pass through the fire, or that uses divination, or an observer of times, or an enchanter, or a witch,

34 D'varim 18:10 - Not practicing sorcery.

There shall not be found among you any one that makes his son or his daughter to pass through the fire, or that uses divination, or an observer of times, or an enchanter, or a witch,

35 D'varim 18:11 - Not practicing the art of the charmer.

Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

36 D'varim 18:10 - Not consulting a necromancer.

There shall not be found among you any one that makes his son or his daughter to pass through the fire, or that uses divination, or an observer of times, or an enchanter, or a witch,

37 D'varim 18:11 - Not consulting a sorcerer.

Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

38 D'varim 18:11 - Not to seek information from the dead, necromancy.

Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

39 D'varim 22:5 - Women not to wear men's clothes or adornments.

The woman shall not wear that which pertains unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto ADONAI your God.

40 D'varim 22:5 - Men not wearing women's clothes or adornments.

The woman shall not wear that which pertains unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto ADONAI your God.

41 Vayikra 19:28 - Not tattoo yourself, as is the manner of the idolaters.

You shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am ADONAI.

42 D'varim 22:11 - Not wearing a mixture of wool and linen.

You shall not wear a garment of divers sorts, as of woolen and linen together.

43 Vayikra 19:27 - Not shaving the temples or sides of your head.

You shall not round the corners of your heads, neither shall you mar the corners of your beard.

44 Vayikra 19:27 - Not shaving the corners of your beard.

You shall not round the corners of your heads, neither shall you mar the corners of your beard.

45 Vayikra 19:28 - Not making cuttings in your flesh over your dead.

You shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am ADONAI.

PROHIBITIONS RESULTING FROM HISTORICAL EVENTS

46 D'varim 17:16 - Not returning to Egypt to dwell there permanently.

But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as ADONAI has said unto you, You shall henceforth return no more that way.

47 B'midbar 15:39 - Not to follow one's heart or eyes, straying to impurity.

And it shall be unto you for a fringe, that you may look upon it, and remember all the commandments of ADONAI, and do them; and that you seek not after your own heart and your own eyes, after which you use to go a whoring: - Ya'akov 4:1-4, 1 Kefa 1:14

48 Sh'mot 23:32 - Not to make a pact with the Seven Canaanite Nations.

You shall make no covenant with them, nor with their gods.

49 D'varim 20:16 - Not to spare the life of the Seven Canaanite Nations.

But of the cities of these people, which ADONAI your God does give you for an inheritance, you shall save alive nothing that breath:

50 D'varim 7:2 - Not to show mercy to idolaters.

And when ADONAI your God shall deliver them before you; you shall smite them, and utterly destroy them; you shall make no covenant with them, nor shew mercy unto them:

51 Sh'mot 23:33 - No one serving false gods to settle in the Land of Israel.

They shall not dwell in your land, lest they make you sin against me: for if you serve their gods, it will surely be a snare unto you.

52 D'varim 7:3 - Not to intermarry with one serving false gods.

Neither shall you make marriages with them; your daughter you shall not give unto his son, nor his daughter shall you take unto your son.

53 D'varim 23:3 - Not to enter the congregation, an Ammonite or Moabite.

An Ammonite or Moabite shall not enter into the congregation of ADONAI; even to their tenth generation shall they not enter into the congregation of ADONAI forever:

54 D'varim 23:8 - Exclude not marrying a descendant of Esau if a proselyte.

The children that are begotten of them shall enter into the congregation of ADONAI in their third generation.

55 D'varim 23:8 - Not to exclude marrying an Egyptian who is a proselyte.

The children that are begotten of them shall enter into the congregation of ADONAI in their third generation.

56 D'varim 23:6 - Not permitted to make peace with Ammon and Moab nations.

You shall not seek their peace nor their prosperity all your days forever.

57 D'varim 20:19 - Not destroying fruit trees, even in time of war.

When you shall besiege a city a long time, in making war against it to take it, you shall not destroy the trees thereof by forcing an axe against them: for you may eat of them, and you shall not cut them down (for the tree of the field is man's life) to employ them in the siege:

58 D'varim 7:21 - Not fearing the enemy in time of war.

You shall not be affrighted at them: for ADONAI your God is among you, a mighty God and terrible.

59 D'varim 25:19 - Blot out the remembrance of Amalek.

Therefore it shall be, when ADONAI your God has given you rest from all your enemies round about, in the land which ADONAI your God giveth you for an inheritance to possess it, that you shall blot out the remembrance of Amalek from under heaven; you shall not forget it.

BLASPHEMY

60 Vayikra 24:16 - Not blaspheming the Holy Name of God.

And he that blasphemes the name of ADONAI, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemes the name of ADONAI, shall be put to death.

61 Vayikra 19:12 - Not violating an oath by the Holy Name.

And you shall not swear by my name falsely, neither shall you profane the name of your God: I am ADONAI.

62 Sh'mot 20:7 - Not taking the Holy Name in vain.

You shall not take the name of ADONAI your God in vain; for ADONAI will not hold him guiltless that taketh his name in vain.

63 Vayikra 22:32 - Not profaning the Holy Name of God.

Neither shall you profane my holy name; but I will be hallowed among the children of Israel: I am ADONAI which hallow you,

64 D'varim 6:16 - Not tempting God's promises and warnings.

You shall not tempt ADONAI your God, as you tempted him in Massah. – Luke 4:12

65 D'varim 12:3,4 - Do not destroy houses of worship or holy books of ADONAI.

And you shall overthrow their altars, and break their pillars, and burn their groves with fire; and you shall hew down the graven images of their gods, and destroy the names of them out of that place. You shall not do so unto ADONAI your God.

66 D'varim 21:23 - Leave not body of executed criminal hanging overnight.

His body shall not remain all night upon the tree, but you shall in any wise bury him that day; (for he that is hanged is cursed) that your land be not defiled, which ADONAI your God giveth you for an inheritance.

TEMPLE

67 B'midbar 18:5 - Be not lax in guarding the Sanctuary.

And you shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

68 Vayikra 16:2 - High Priest enter Sanctuary only at prescribed times.

And ADONAI said unto Moses, Speak unto Aaron your brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

69 Vayikra 21:23 - Cohen (Priest) with blemish come near to Altar.

Only he shall not go in unto the vail, nor come nigh unto the altar, because he has a blemish; that he profane not my sanctuaries: for I ADONAI do sanctify them.

70 Vayikra 21:17 - Cohen (Priest) with a blemish not to minister in the Sanctuary.

Speak unto Aaron, saying, Whosoever he be of your seed in their generations that has any blemish, let him not approach to offer the bread of his God.

71 Vayikra 21:18 - Cohen (Priest) with temporary blemish minister not in Sanctuary.

For whatsoever man he be that has a blemish, he shall not approach: a blind man, or a lame, or he that has a flat nose, or anything superfluous,

72 B'midbar 18:3 - Levites and Cohanim not to interchange in their functions.

And they shall keep your charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor you also, die.

73 Vayikra 10:9 - Drunk persons may not enter Sanctuary or teach Torah.

Do not drink wine nor strong drink, you, nor your sons with you, when you go into the tabernacle of the congregation, lest you die: it shall be a statute forever throughout your generations:

74 B'midbar 18:4 - A non-Cohen not to minister in Sanctuary.

And they shall be joined unto you, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

75 Vayikra 22:2 - A unclean Cohen not to minister in Sanctuary.

Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am ADONAI.

76 Vayikra 21:6 - A defiled Cohen, not to minister in Sanctuary.

They shall be holy unto their God, and not profane the name of their God: for the offerings of ADONAI made by fire, and the bread of their God, they do offer: therefore they shall be holy.

77 B'midbar 5:2 - A leper not to enter any part of Temple.

Command the children of Israel, that they put out of the camp every leper, and every one that has an issue, and whosoever is defiled by the dead:

78 D'varim 23:11 - No unclean person may enter camp of Levites.

But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.

79 Sh'mot 20:25 - Build not an Altar of stones which were touched by iron.

And if you will make me an altar of stone, you shall not build it of hewn stone: for if you lift up your tool upon it, you hast polluted it.

80 Sh'mot 20:26 - Not to have an ascent to the Altar by steps.

Neither shall you go up by steps unto mine altar, that your nakedness be not discovered thereon.

81 Vayikra 6:13 - Not to extinguish the Altar fire.

The fire shall ever be burning upon the altar; it shall never go out.

82 Sh'mot 30:9 - Offer nothing, but specified incense, on Golden Altar.

You shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall you pour drink offering [nesekh] thereon.

83 Sh'mot 30:32 - Not to make any oil the same as the Oil of Anointment.

Upon man's flesh shall it not be poured, neither shall you make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

84 Sh'mot 30:32 - Anoint none with special oil except Cohen Gadol (High Priest) and King.

Upon man's flesh shall it not be poured, neither shall you make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

85 Sh'mot 30:37 - Not to make incense same as burnt on Altar in Sanctuary.

And as for the perfume which you shall make, you shall not make to yourselves according to the composition thereof: it shall be unto you holy for ADONAI.

86 Sh'mot 25:15 - Not to remove the staves from their rings in the Ark.

The staves shall be in the rings of the ark: they shall not be taken from it.

87 Sh'mot 28:28 - Not to remove the Breastplate from the Ephod.

And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

88 Sh'mot 28:32 - Make not any incision in Cohen haGadol's (High Priest's) upper garment.

And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

SACRIFICES

89 D'varim 12:13 - Offer not sacrifices outside Sanctuary (Temple) Court.

Take heed to thyself that you offer not your burnt offerings in every place that you see:

90 Vayikra 17:3-4 - Slaughter not consecrated animals outside Temple Court.

What man soever there be of the house of Israel, that kills an ox, or lamb, or goat, in the camp, or that kills it out of the camp, And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto ADONAI before the tabernacle of ADONAI; blood shall be imputed unto that man; he has shed blood; and that man shall be cut off from among his people:

91 Vayikra 22:20 - Dedicate not a blemished animal to be offered on Altar.

But whatsoever has a blemish, that shall you not offer: for it shall not be acceptable for you.

92 Vayikra 22:22 - Not to slaughter a blemished animal as a korban (sacrifice).

Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, you shall not offer these unto ADONAI, nor make an offering by fire of them upon the altar unto ADONAI.

93 Vayikra 22:24 - Not to dash the blood of a blemished beast on the Altar.

You shall not offer unto ADONAI that which is bruised, or crushed, or broken, or cut; neither shall you make any offering thereof in your land.

94 Vayikra 22:22 - Not to burn the inner parts of blemished beast on Altar.

Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, you shall not offer these unto ADONAI, nor make an offering by fire of them upon the altar unto ADONAI.

95 D'varim 17:1 - Not to sacrifice a beast with a temporary blemish.

Do not sacrifice to Adonai your God an ox or a sheep that has any defect or flaw in it, for that would be detestable to him.

96 Vayikra 22:25 - Not to offer a blemished sacrifice of a gentile.

Neither from a stranger's hand shall you offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.

97 Vayikra 22:21 - Not to cause a consecrated offering to become blemished.

And whosoever offereth a sacrifice of peace offerings unto ADONAI to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

98 Vayikra 2:11 - Not to offer leaven or honey upon the Altar.

No meat offering, which you shall bring unto ADONAI, shall be made with leaven: for you shall burn no leaven, nor any honey, in any offering of ADONAI made by fire.

99 Vayikra 2:13 - Not to offer a sacrifice without salt.

And every oblation of your meat offering shall you season with salt; neither shall you suffer the salt of the covenant of your God to be lacking from your meat offering: with all your offerings you shall offer salt.

100 D'varim 23:18 - Offer not on Altar: "hire of harlot" or "price of dog".

You shall not bring the hire of a whore, or the price of a dog, into the house of ADONAI your God for any vow: for even both these are abomination unto ADONAI your God.

101 Vayikra 22:28 - Not to slaughter an animal and its young on the same day.

And whether it be cow or ewe, you shall not kill it and her young both in one day.

102 Vayikra 5:11 - Not to put olive oil on the sin meal-offering.

But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

103 Vayikra 5:11 - Not to put frankincense on the sin meal-offering.

But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

104 B'midbar 5:15 - Not to put olive oil on the jealousy offering.

Then shall the man bring his wife unto the Cohen, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

105 B'midbar 5:15 - Not to put frankincense on the jealousy offering.

Then shall the man bring his wife unto the Cohen, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

106 Vayikra 27:10 - Not to substitute sacrifices.

He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

107 Vayikra 27:33 - Not to change sacrifices from one category to the other.

He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

108 B'midbar 18:17 - Redeem not the firstborn of permitted (clean) animals.

But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, you shall not redeem; they are holy: you shall sprinkle their blood upon the altar, and shall burn their fat for an offering made by fire, for a sweet savor unto ADONAI.

109 Vayikra 27:33 - Not to sell the tithe of the herd of cattle.

He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

110 Vayikra 27:28 - Not to sell a devoted field.

Notwithstanding no devoted thing, that a man shall devote unto ADONAI of all that he has, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto ADONAI.

111 Vayikra 27:28 - Not to redeem a devoted (by the Cherem vow) field.

Notwithstanding no devoted thing, that a man shall devote unto ADONAI of all that he has, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto ADONAI.

112 Vayikra 5:8 - Not to split head of bird slaughtered for Sin-offering [korban chatat].

And he shall bring them unto the Cohen, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:

113 D'varim 15:19 - Not to do any work with a dedicated beast.

All the firstling males that come of your herd and of your flock you shall sanctify unto ADONAI your God: you shall do no work with the firstling of your bullock, nor shear the firstling of your sheep.

114 D'varim 15:19 - Not to shear a dedicated beast.

All the firstling males that come of your herd and of your flock you shall sanctify unto ADONAI your God: you shall do no work with the firstling of your bullock, nor shear the firstling of your sheep.

115 Sh'mot 34:25 - Slaughter not Pesach (Passover) lamb with chametz (leaven).

You shall not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the Passover be left unto the morning.

116 Sh'mot 12:10 - Leave not sacrificial portions of Pesach (Passover) lamb overnight.

And you shall let nothing of it remain until the morning; and that which remaineth of it until the morning you shall burn with fire.

117 Sh'mot 12:10 - Allow not meat of Pesach (Passover) lamb to remain till morning.

And you shall let nothing of it remain until the morning; and that which remains of it until the morning you shall burn with fire.

118 D'varim 16:4 - No meat of Nisan 14th Festive Offering remain till day 3.

And there shall be no leavened bread seen with you in all your coast seven days; neither shall there anything of the flesh, which you sacrificed the first day at even, remain all night until the morning.

119 B'midbar 9:12 - No meat of 2nd Pesach (Passover) lamb Offering remain till morning.

They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the Passover they shall keep it.

120 Vayikra 22:30 - No meat of Thanksgiving Offering to remain till morning.

On the same day it shall be eaten up; you shall leave none of it until the morrow: I am ADONAI.

121 Sh'mot 12:46 - Not to break any bones of Pesach (Passover) lamb offering.

In one house shall it be eaten; you shall not carry forth ought of the flesh abroad out of the house; neither shall you break a bone thereof.

122 B'midbar 9:12 - Not to break any bones of 2nd Pesach (Passover) lamb offering.

They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the Passover they shall keep it.

123 Sh'mot 12:46 - Not to remove Pesach (Passover) offering from where it is eaten.

In one house shall it be eaten; you shall not carry forth ought of the flesh abroad out of the house; neither shall you break a bone thereof.

124 Vayikra 6:17 - Not to bake the residue of a meal offering with leaven

It shall not be baked with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.

125 Sh'mot 12:9 - Not to eat the Pesach (Passover) offering boiled or raw.

Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

126 Sh'mot 12:45 - Not to allow an alien resident to eat Pesach (Passover) offering.

A foreigner and an hired servant shall not eat thereof.

127 Sh'mot 12:48 - An uncircumcised person may not eat the Pesach (Passover) offering.

And when a stranger shall sojourn with you, and will keep the Passover to ADONAI, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

128 Sh'mot 12:43 - Not to allow an stranger to eat the Pesach (Passover) offering.

And ADONAI said unto Moses and Aaron, This is the ordinance of the Passover: There shall no stranger eat thereof:

129 Vayikra 12:4 - Tameh (ritually unclean) person may not eat holy things.

And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

130 Vayikra 7:19 - Eat not meat of consecrated things that have become unclean.

And the flesh that touches any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

131 Vayikra 19:6,7 - Not to eat sacrificial meat beyond the second day.

It shall be eaten the same day you offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

132 Vayikra 7:18 - Eat not sacrificial meat on third day.

And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offers it: it shall be an abomination, and the being that eats of it shall bear his iniquity.

133 Vayikra 22:10 - A stranger or non-Cohen may not eat of holy thing.

There shall no stranger eat of the holy thing: a sojourner of the Cohen, or an hired servant, shall not eat of the holy thing.

134 Vayikra 22:10 - A Cohen 's (Priest's) sojourner or hired worker may not eat holy thing.

There shall no stranger eat of the holy thing: a sojourner of the Cohen, or an hired servant, shall not eat of the holy thing.

135 Vayikra 22:10 - An uncircumcised person may not eat holy thing.

There shall no stranger eat of the holy thing: a sojourner of the Cohen, or an hired servant, shall not eat of the holy thing.

136 Vayikra 22:4 - A Tameh (ritually unclean) Cohen may not eat t'rumah (holy things).

What man soever of the seed of Aaron is a leper, or has a running issue; he shall not eat of the holy things, until he be clean. And whosoever touches anything that is unclean by the dead, or a man whose seed goes out from him;

137 Vayikra 22:12 - A Bat-Cohen (Cohen's daughter) if married to non-Cohen not to eat holy food.

If the Cohen's daughter also be married unto a stranger, she may not eat of an offering of the holy things.

138 Vayikra 6:16 - Not to eat the Meal-offering of a Cohen (Priest).

And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

139 Vayikra 6:23 - Eat not Sin-offering meat sacrificed within Sanctuary.

For every meat offering for the Cohen shall be wholly burnt: it shall not be eaten.

140 D'varim 14:3 - Not to eat consecrated animals that have become blemished.

You shall not eat any abominable thing.

141 D'varim 12:17 - Eat not unredeemed 2nd corn tithe outside Jerusalem.

You may not eat within your gates the tithe of your corn, or of your wine, or of your oil, or the firstlings of your herds or of your flock, nor any of your vows which you vowed, nor your freewill offerings, or heave offering of your hand:

142 D'varim 12:17 - Consume not unredeemed 2nd wine tithe outside Jerusalem.

You may not eat within your gates the tithe of your corn, or of your wine, or of your oil, or the firstlings of your herds or of your flock, nor any of your vows which you vowed, nor your freewill offerings, or heave offering of your hand:

143 D'varim 12:17 - Consume not unredeemed 2nd oil tithe outside Jerusalem.

You may not eat within your gates the tithe of your corn, or of your wine, or of your oil, or the firstlings of your herds or of your flock, nor any of your vows which you vowed, nor your freewill offerings, or heave offering of your hand:

144 D'varim 12:17 - Eat not an unblemished firstling outside Jerusalem.

You may not eat within your gates the tithe of your corn, or of your wine, or of your oil, or the firstlings of your herds or of your flock, nor any of your vows which you vowed, nor your freewill offerings, or heave offering of your hand:

145 D'varim 12:17 - Eat not sin or guilt [asham] offerings outside Sanctuary court.

You may not eat within your gates the tithe of your corn, or of your wine, or of your oil, or the firstlings of your herds or of your flock, nor any of your vows which you vowed, nor your freewill offerings, or heave offering of your hand:

146 D'varim 12:17 - Not to eat the meat of the burnt offering at all.

You may not eat within your gates the tithe of your corn, or of your wine, or of your oil, or the firstlings of your herds or of your flock, nor any of your vows which you vowed, nor your freewill offerings, or heave offering of your hand:

147 D'varim 12:17 - Eat not lesser sacrifices before blood dashed on Altar.

You may not eat within your gates the tithe of your corn, or of your wine, or of your oil, or the firstlings of your herds or of your flock, nor any of your vows which you vowed, nor your freewill offerings, or heave offering of your hand:

148 D'varim 12:17 - Azar / non- Cohen is not to eat the most holy offerings.

You may not eat within your gates the tithe of your corn, or of your wine, or of your oil, or the firstlings of your herds or of your flock, nor any of your vows which you vowed, nor your freewill offerings, or heave offering of your hand:

149 Sh'mot 29:33 - A Cohen (Priest) not to eat First Fruits outside Temple courts.

And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.

150 D'varim 26:14 - Not giving 2nd tithe while in state of impurity.

I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of ADONAI my God, and have done according to all that you hast commanded me.

151 D'varim 26:14 - Not eating the 2nd tithe while in mourning.

I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of ADONAI my God, and have done according to all that you hast commanded me.

152 D'varim 26:14 - Not giving the 2nd tithe for the dead.

I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of ADONAI my God, and have done according to all that you hast commanded me.

153 Vayikra 22:15 - Not eating untithed produce.

And they shall not profane the holy things of the children of Israel, which they offer unto ADONAI;

154 Sh'mot 22:29 - Not changing the order of separating the various tithes.

You shall not delay to offer the first of your ripe fruits, and of your liquors: the firstborn of your sons shall you give unto me.

155 D'varim 23:21 - Delay not payment of offerings, freewill or obligatory.

When you shall vow a vow unto ADONAI your God, you shall not slack to pay it: for ADONAI your God will surely require it of you; and it would be sin in you.

156 Sh'mot 23:15 - Go not to Temple on Passover, Pentecost and Tabernacles without offering.

You shall keep the feast of unleavened bread: (you shall eat unleavened bread seven days, as I commanded you, in the time appointed of the month Abib; for in it you came out from Egypt: and none shall appear before me empty:)

157 B'midbar 30:2 - Not to break your word, even if without an oath.

If a man vow a vow unto ADONAI, or swear an oath to bind his being with a bond; he shall not break his word, he shall do according to all that proceeds out of his mouth.

COHENIM [PRIESTS]

158 Vayikra 21:7 - A Cohen (Priest) may not marry a harlot.

They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

159 Vayikra 21:7 - A Cohen (Priest) marry not a woman profaned from the Priesthood.

They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

160 Vayikra 21:7 - A Cohen (Priest) may not marry a divorcee.

They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

161 Vayikra 21:14 - Cohen haGadol (High Priest) may not marry a widow.

A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

162 Vayikra 21:15 - Cohen haGadol (High Priest) may not take a widow as a concubine.

Neither shall he profane his seed among his people: for I, ADONAI do sanctify him.

163 Vayikra 10:6 - Cohen (Priest) may not enter the Sanctuary with uncovered head.

And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest you die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which ADONAI has kindled.

164 Vayikra 10:6 - Cohen (Priest) wearing rent garments may not enter Sanctuary.
And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest you die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which ADONAI has kindled.

165 Vayikra 10:7 – Cohanim leave not Temple courtyard during the service.
And you shall not go out from the door of the tabernacle of the congregation, lest you die: for the anointing oil of ADONAI is upon you. And they did according to the word of Moses.

166 Vayikra 21:1 - No Cohanim must not be defiled for dead, except for his next of kin.
And ADONAI said unto Moses, Speak unto the Cohanim, the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

167 Vayikra 21:11 - Cohen haGadol (High Priest) may not be under one roof with dead body.
Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

168 Vayikra 21:11 - Cohen haGadol (High Priest) must not be defiled for any dead person.
Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

169 D’varim 18:1 - Levites have not part in the division of Israel's land.
The Cohanim, the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of ADONAI made by fire, and his inheritance.

170 D’varim 18:1 - Levites share not in the spoils of war.
The Cohanim, the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of ADONAI made by fire, and his inheritance.

171 D’varim 14:1 - Not to tear out hair for the dead.
You are the children of ADONAI your God: you shall not cut yourselves, nor make any baldness between your eyes for the dead.

DIETARY LAWS

172 D’varim 14:7 - Not to eat any unclean animal.
Nevertheless these you shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

173 Vayikra 11:11 - Not to eat any unclean fish.
They shall be even an abomination unto you; you shall not eat of their flesh, but you shall have their carcasses in abomination.

174 Vayikra 11:13 - Not to eat any unclean fowl.
These are the birds you are to regard as unclean and not eat because they are unclean: the eagle, the vulture, the black vulture,

175 D’varim 14:19 - Not to eat any creeping winged insect.
And every creeping thing that flies is unclean unto you: they shall not be eaten.

176 Vayikra 11:41 - Not to eat anything which creeps on the earth.
And every creeping thing that creeps upon the earth shall be an abomination; it shall not be eaten.

177 Vayikra 11:44 - Not to eat creeping thing that is undefiled.

For I am ADONAI your God: you shall therefore sanctify yourselves, and you shall be holy; for I am holy: neither shall you defile yourselves with any manner of creeping thing that creeps upon the earth.

178 Vayikra 11:42 - Not to eat living creatures that goes on belly.

Whatsoever goes upon the belly, and whatsoever goes upon all four, or whatsoever has more feet among all creeping things that creep upon the earth, them you shall not eat; for they are an abomination.

179 Vayikra 11:43 - Not to eat any abominable creature.

You shall not make yourselves abominable with any creeping thing that creeps, neither shall you make yourselves unclean with them, that you should be defiled thereby.

180 D'varim 14:21 - Not to eat any animal which died naturally, a nevelah.

You shall not eat of anything that dies of itself: you shall give it unto the stranger that is in your gates, that he may eat it; or you may sell it unto an alien: for you art an holy people unto ADONAI your God. You shall not seethe a kid in his mother's milk.

181 Sh'mot 22:31 - Not to eat an animal which is torn or mauled, a treifah.

And you shall be holy men unto me: neither shall you eat any flesh that is torn of beasts in the field; you shall cast it to the dogs.

182 D'varim 12:23 - Not to eat any limb taken from a living animal.

Only be sure that you eat not the blood: for the blood is the life; and you may not eat the life with the flesh.

183 B'reshit 32:32 - Not to eat the sinew of the thigh-vein, (gid ha-nasheh).

Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

184 Vayikra 7:26 - Not to eat blood.

Moreover you shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

185 Vayikra 7:23 - Not to eat certain types of fat of clean animal, chelev.

Speak unto the children of Israel, saying, You shall eat no manner of fat, of ox, or of sheep, or of goat.

186 Sh'mot 23:19 - Not to boil young male goat (meat) in its mother's milk.

The first of the Firstfruits of your land you shall bring into the house of ADONAI your God. You shall not seethe a kid in his mother's milk.

187 Sh'mot 34:26 - Not to eat young male goat cooked in its mother's milk.

The first of the Firstfruits of your land you shall bring unto the house of ADONAI your God. You shall not seethe a kid in his mother's milk.

188 Sh'mot 21:28 - Not to eat the flesh of a condemned and to be stoned ox.

If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

189 Vayikra 23:14 - Eat not bread made from grain of new crop, before bringing an offering.

And you shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that you have brought an offering unto your God: it shall be a statute forever throughout your generations in all your dwellings.

190 Vayikra 23:14 - Eat not roasted grain of new crop, before bringing an offering.
 And you shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that you have brought an offering unto your God: it shall be a statute forever throughout your generations in all your dwellings.

191 Vayikra 23:14 - Eat not green ears of new crop, before bringing an offering.
 And you shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that you have brought an offering unto your God: it shall be a statute forever throughout your generations in all your dwellings.

192 Vayikra 19:23 - Not to eat of the fruit of trees till the fourth year, orlah .
 And when you shall come into the land, and shall have planted all manner of trees for food, then you shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

193 D'varim 22:9 - Eat not growth of mixed vineyard planting, kilai hakerem.
 You shall not sow your vineyard with divers seeds: lest the fruit of your seed which you hast sown, and the fruit of your vineyard, be defiled.

194 D'varim 32:38 - Not to use wine libations for idols, yayin nesach.
 Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.

195 D'varim 21:20 - No eating or drinking to excess, gluttony and drunkenness.
 And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

196 Vayikra 23:29 - Not to eat anything on Yom Kippur (Day of Atonement).
 For whatsoever being it be that shall not be afflicted in that same day, he shall be cut off from among his people.

197 Sh'mot 13:3 - Not to eat chametz, leaven, on Pesach (Passover).
 And Moses said unto the people, Remember this day, in which you came out from Egypt, out of the house of bondage; for by strength of hand ADONAI brought you out from this place: there shall no leavened bread be eaten.

198 Sh'mot 13:7 - Not to eat an admixture of chametz / leaven on Pesach (Passover).
 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with you, neither shall there be leaven seen with you in all your quarters.

199 D'varim 16:3 - Not to eat chametz / leaven, after noon of 14th Nisan.
 You shall eat no leavened bread with it; seven days shall you eat unleavened bread therewith, even the bread of affliction; for you came forth out of the land of Egypt in haste: that you may remember the day when you came forth out of the land of Egypt all the days of your life.

200 Sh'mot 13:7 - No chametz / leaven may be seen in our homes during Pesach (Passover).
 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with you, neither shall there be leaven seen with you in all your quarters.

201 Sh'mot 12:19 - Not to possess chametz / leaven, during Pesach (Passover).
 Seven days shall there be no leaven found in your houses: for whosoever eats that which is leavened, even that being shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

NAZARITES

202 B'midbar 6:3 - A Nazarite may not drink wine or any beverage from grapes.

He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

203 B'midbar 6:3 - A Nazarite may not eat fresh grapes.

He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

204 B'midbar 6:3 - A Nazarite may not eat dried grapes.

He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

205 B'midbar 6:4 - A Nazarite may not eat grape seeds / kernels.

All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

206 B'midbar 6:4 - A Nazarite may not eat grape peels / husks.

All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

207 B'midbar 6:7 - Nazarite may not rend himself tameh (unclean) for the dead.

He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head.

208 Vayikra 21:11 - Nazarite must not become tameh entering house with corpse.

Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

209 B'midbar 6:5 - A Nazarite must not shave his hair.

All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separates himself unto ADONAI, he shall be holy, and shall let the locks of the hair of his head grow.

AGRICULTURE

210 Vayikra 23:22 - Reap not a whole field without leaving corners for poor.

And when you reap the harvest of your land, you shall not make clean riddance of the corners of your field when you reap, neither shall you gather any gleaning of your harvest: you shall leave them unto the poor, and to the stranger: I am ADONAI your God.

211 Vayikra 19:9 - Not to gather ears of grain that fell during harvesting.

And when you reap the harvest of your land, you shall not wholly reap the corners of your field, neither shall you gather the gleanings of your harvest.

212 Vayikra 19:10 - Not to gather all the clusters of grapes.

And you shall not glean your vineyard, neither shall you gather every grape of your vineyard; you shall leave them for the poor and stranger: I am ADONAI your God.

213 Vayikra 19:10 - Not to gather single fallen grapes during the vintage.

And you shall not glean your vineyard, neither shall you gather every grape of your vineyard; you shall leave them for the poor and stranger: I am ADONAI your God.

214 D'varim 24:19 - Not to return for a forgotten sheaf.

When you cut down your harvest in your field, and hast forgot a sheaf in the field, you shall not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that ADONAI your God may bless you in all the work of your hands.

215 Vayikra 19:19 - Not to sow diverse kinds of seed in one field, kalayim.

You shall keep my statutes. You shall not let your cattle gender with a diverse kind: you shall not sow your field with mingled seed: neither shall a garment mingled of linen and woolen come upon you.

216 D'varim 22:9 - Not to sow grain or vegetables in a vineyard.

You shall not sow your vineyard with divers seeds: lest the fruit of your seed which you hast sown, and the fruit of your vineyard, be defiled.

217 Vayikra 19:19 - Not to crossbreed animals of different species.

You shall keep my statutes. You shall not let your cattle gender with a diverse kind: you shall not sow your field with mingled seed: neither shall a garment mingled of linen and woolen come upon you.

218 D'varim 22:10 - Work not with two different kinds of animals together.

You shall not plow with an ox and an ass together.

219 D'varim 25:4 - Muzzle not animal working field to prevent from eating.

You shall not muzzle the ox when he treads out the corn.

220 Vayikra 25:4 - Not to cultivate the soil in the 7th year, Sh'mittah.

But in the seventh year shall be a sabbath of rest unto the land, a sabbath for ADONAI: you shall neither sow your field, nor prune your vineyard.

221 Vayikra 25:4 - Not to prune the trees in the 7th year.

But in the seventh year shall be a sabbath of rest unto the land, a sabbath for ADONAI: you shall neither sow your field, nor prune your vineyard.

222 Vayikra 25:5 - Reap not self-grown plant in 7th year as ordinary year.

That which grows of its own accord of your harvest you shall not reap, neither gather the grapes of your vine undressed: for it is a year of rest unto the land.

223 Vayikra 25:5 - Gather not self-grown fruit in 7th year as ordinary year.

That which grows of its own accord of your harvest you shall not reap, neither gather the grapes of your vine undressed: for it is a year of rest unto the land.

224 Vayikra 25:11 - Not to till the earth or prune trees in Jubilee year.

A jubilee shall that fiftieth year be unto you: you shall not sow, neither reap that which grows of itself in it, nor gather the grapes in it of your vine undressed.

225 Vayikra 25:11 - Reap not after-growths of Jubilee year as ordinary year.

A jubilee shall that fiftieth year be unto you: you shall not sow, neither reap that which grows of itself in it, nor gather the grapes in it of your vine undressed.

226 Vayikra 25:11 - Not to gather fruit in Jubilee year as in ordinary year.

A jubilee shall that fiftieth year be unto you: you shall not sow, neither reap that which grows of itself in it, nor gather the grapes in it of your vine undressed.

227 Vayikra 25:23 - Sell not one's Eretz Yisrael land holdings permanently.

The land shall not be sold forever: for the land is mine; for you are strangers and sojourners with me.

228 Vayikra 25:33 - Not to sell / change the open lands of the Levites.

And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubilee: for the houses of the cities of the Levites are their possession among the children of Israel.

229 D'varim 12:19 - Not to leave the Levites without support.

Take heed to thyself that you forsake not the Levite as long as you live upon the earth.

LOANS, BUSINESS, AND THE TREATMENT OF SLAVES

230 D'varim 15:2 - Not to demand payment of debts after 7th year Sh'mittah.

And this is the manner of the release: Every creditor that lends ought unto his neighbor shall release it; he shall not exact it of his neighbor, or of his brother; because it is called ADONAI's release.

231 D'varim 15:9 - Not to refuse loan to poor because 7th year Sh'mittah is near.

Beware that there be not a thought in your wicked heart, saying, The seventh year, the year of release, is at hand; and your eye be evil against your poor brother, and you give him nothing; and he cry unto ADONAI against you, and it be sin unto you.

232 D'varim 15:7 - Not to deny charity to the poor.

If there be among you a poor man of one of your brethren within any of your gates in your land which ADONAI your God giveth you, you shall not harden your heart, nor shut your hand from your poor brother:

233 D'varim 15:13 - Not sending a Hebrew bondman away empty-handed.

And when you send him out free from you, you shall not let him go away empty:

234 Sh'mot 22:25 - Not demanding payment from a debtor known unable to pay.

If you lend money to any of my people that is poor by you, you shall not be to him as an usurer, neither shall you lay upon him usury.

235 Vayikra 25:37 - Not lending to another Jew at interest.

You shall not give him your money upon usury, nor lend him your victuals for increase.

236 D'varim 23:20 - Not borrowing from another Jew at interest.

Unto a stranger you may lend upon usury; but unto your brother you shall not lend upon usury: that ADONAI your God may bless you in all that you set your hand to in the land where you go to possess it.

237 Sh'mot 22:25 - Not participating in an agreement involving interest.

If you lend money to any of my people that is poor by you, you shall not be to him as an usurer, neither shall you lay upon him usury.

238 Vayikra 19:13 - Oppress not an employee by delaying paying his wages.

You shall not defraud your neighbor, neither rob him: the wages of him that is hired shall not abide with you all night until the morning.

239 D'varim 24:10 - Not taking a pledge from a debtor by force.

When you dost lend your brother anything, you shall not go into his house to fetch his pledge.

240 D'varim 24:12 - Not keeping a poor man's pledge when he needs it.

And if the man be poor, you shall not sleep with his pledge:

241 D'varim 24:17 - Not taking any pledge from a widow.

You shall not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:

242 D'varim 24:6 - Not taking one's business utensils in pledge.

No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.

243 Sh'mot 20:13 - Not abducting an Israelite.

You shall not kill.

244 Vayikra 19:11 - Not stealing.

You shall not steal, neither deal falsely, neither lie one to another.

245 Vayikra 19:13 - Not robbing.

You shall not defraud your neighbor, neither rob him: the wages of him that is hired shall not abide with you all night until the morning.

246 D'varim 19:14 - Not fraudulently altering land boundaries / landmarker.

You shall not remove your neighbor's landmark, which they of old time have set in your inheritance, which you shall inherit in the land that ADONAI your God giveth you to possess it.

247 Vayikra 19:13 - Not usurping our debts and do not defraud.

You shall not defraud your neighbor, neither rob him: the wages of him that is hired shall not abide with you all night until the morning.

248 Vayikra 19:11 - Not repudiating debts, denying receipt of loan / deposit.

You shall not steal, neither deal falsely, neither lie one to another.

249 Vayikra 19:11 - Not to swear falsely regarding another man's property.

You shall not steal, neither deal falsely, neither lie one to another.

250 Vayikra 25:14 - Not wronging / deceiving one another in business.

If you sell land to any of your own people or buy land from them, do not take advantage of each other.

251 Vayikra 25:17 - Not wronging / misleading one another even verbally.

You shall not therefore oppress one another; but you shall fear your God: for I am ADONAI your God.

252 Sh'mot 22:21 - Not harming the stranger among you verbally. - Ya'akov 2:6

You shall neither vex a stranger, nor oppress him: for you were strangers in the land of Egypt.

253 Sh'mot 22:21 - Not injuring the stranger among you in business / trade. - Ya'akov 2:6

You shall neither vex a stranger, nor oppress him: for you were strangers in the land of Egypt.

254 D'varim 23:15 - Not handing over a slave who's fled to Israel.

You shall not deliver unto his master the servant which is escaped from his master unto you:

255 D'varim 23:16 - Take no advantage of a slave who's fled to Israel.

Let them live among you wherever they like and in whatever town they choose. Do not oppress them.

256 Sh'mot 22:22 - Not afflicting the orphans and widows.

You shall neither vex a stranger, nor oppress him: for you were strangers in the land of Egypt.

257 Vayikra 25:39 - Not employing a Hebrew bondman in degrading tasks.

And if your brother that dwelleth by you be waxen poor, and be sold unto you; you shall not compel him to serve as a bondservant:

258 Vayikra 25:42 - Not selling a Hebrew bondman.

For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

259 Vayikra 25:43 - Not treating a Hebrew bondman cruelly.

You shall not rule over him with rigor; but shall fear your God.

260 Vayikra 25:53 - Not allowing a heathen to mistreat a Hebrew bondman.

And as a yearly hired servant shall he be with him: and the other shall not rule with rigor over him in your sight.

261 Sh'mot 21:8 - Not selling a Hebrew maidservant. and if you marry her...

If she please not her master, who has betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he has dealt deceitfully with her.

262 Sh'mot 21:10 - ...withhold not: food, raiment, or conjugal rights.

If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.

263 D'varim 21:14 - Not selling a captive woman.

And it shall be, if you have no delight in her, then you shall let her go where she will; but you shall not sell her at all for money, you shall not make merchandise of her, because you hast humbled her.

264 D'varim 21:14 - Not treating a captive woman as a slave.

And it shall be, if you have no delight in her, then you shall let her go where she will; but you shall not sell her at all for money, you shall not make merchandise of her, because you hast humbled her.

265 Sh'mot 20:17 - Not coveting another man's possessions or property, etc.

You shall not covet your neighbor's house, you shall not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is your neighbor's.

266 D'varim 5:21 - Covet not another's possessions, even the desire forbidden.

Neither shall you desire your neighbor's wife, neither shall you covet your neighbor's house, his field, or his manservant, or his maidservant, his ox, or his ass, or anything that is your neighbor's.

267 D'varim 23:25 - A worker is not to cut down standing grain during work.

When you come into the standing corn of your neighbor, then you may pluck the ears with your hand; but you shall not move a sickle unto your neighbor's standing corn.

268 D'varim 23:24 - A hired laborer not to take more fruit than he can eat.

When you come into your neighbor's vineyard, then you may eat grapes your fill at your own pleasure; but you shall not put any in your vessel.

269 D'varim 22:3 - Not ignoring lost property to be returned to its owner.

In like manner shall you do with his ass; and so shall you do with his raiment; and with all lost thing of your brother's, which he has lost, and you hast found, shall you do likewise: you may not hide thyself.

270 Sh'mot 23:5 - Refuse not to help man or animal collapsing with burden.

If you see the ass of him that hate you lying under his burden, and would forbear to help him, you shall surely help with him.

271 Vayikra 19:35 - Not cheating or defrauding with measurements and weights.

Do not use dishonest standards when measuring length, weight or quantity.

272 D'varim 25:13 - Not to possess false or inaccurate weights and measures.

You shall not have in your bag false weights, a great and a small.

JUSTICE

273 Vayikra 19:15 - A Judge is not to commit unrighteousness.

You shall do no unrighteousness in judgment: you shall not respect the person of the poor, nor honor the person of the mighty: but in righteousness shall you judge your neighbor.

274 Sh'mot 23:8 - A Judge is not to accept bribes / gifts from litigants.

And you shall take no gift: for the gift blinds the wise, and perverts the words of the righteous.

275 Vayikra 19:15 - A Judge is not to favor (be partial to) a litigant.

You shall do no unrighteousness in judgment: you shall not respect the person of the poor, nor honor the person of the mighty: but in righteousness shall you judge your neighbor.

276 D'varim 1:17 - Judge not avoid justice being in fear of wicked person.

You shall not respect persons in judgment; but you shall hear the small as well as the great; you shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

277 Vayikra 19:15 - A Judge not to decide in favor of poor man, out of pity.

You shall do no unrighteousness in judgment: you shall not respect the person of the poor, nor honor the person of the mighty: but in righteousness shall you judge your neighbor.

278 Sh'mot 23:6 - A Judge is not to discriminate against the poor.

You shall not wrest the judgment of your poor in his cause.

279 D'varim 19:13 - Judge not to pity one who killed or caused loss of limb.

Your eye shall not pity him, but you shall put away the guilt of innocent blood from Israel, that it may go well with you.

280 D'varim 24:17 - A Judge not perverting justice due strangers or orphans.

You shall not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:

281 Sh'mot 23:1 - Judge not to hear one litigant in absence of the other.

You shall not raise a false report: put not your hand with the wicked to be an unrighteous witness.

282 Sh'mot 23:2 - Court may not convict by majority of one in capital case.

You shall not follow a multitude to do evil; neither shall you speak in a cause to decline after many to wrest judgment:

283 Sh'mot 23:2 - Judge accept not colleague's opinion, unless sure right.

You shall not follow a multitude to do evil; neither shall you speak in a cause to decline after many to wrest judgment:

284 D'varim 1:17 - Not appointing an unlearned judge ignorant of the Torah.

You shall not respect persons in judgment; but you shall hear the small as well as the great; you shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

285 Sh'mot 20:16 - Not bearing false witness.

You shall not bear false witness against your neighbor.

286 Sh'mot 23:1 - A Judge is not to receive a wicked man's testimony.

You shall not raise a false report: put not your hand with the wicked to be an unrighteous witness.

287 D'varim 24:16 - A Judge receive not testimony from litigant's relatives.

The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

288 D'varim 19:15 - Not convicting on the testimony of a single witness.

One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sins: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

289 Sh'mot 20:13 - Not murdering a human being.

You shall not kill.

290 Sh'mot 23:7 - No conviction based on circumstantial evidence alone.

Keep you far from a false matter; and the innocent and righteous slay you not: for I will not justify the wicked.

291 B'midbar 35:30 - A witness must not sit as a Judge in capital cases.

Whosoever kills any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.

292 B'midbar 35:12 - Not killing a murderer without trial and conviction.

And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

293 D'varim 25:12 - Not to pity or spare the life of a pursuer.

Then you shall cut off her hand, your eye shall not pity her.

294 D'varim 22:26 - Not punishing a person for a sin committed under duress.

But unto the damsel you shall do nothing; there is in the damsel no sin worthy of death: for as when a man rises against his neighbor, and slays him, even so is this matter:

295 B'midbar 35:31 - Not accepting ransom from an unwitting murderer.

Moreover you shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.

296 B'midbar 35:32 - Not accepting a ransom from a willful murderer.

And you shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the Cohen.

297 Vayikra 19:16 - Hesitate not to save life of another person in danger.

You shall not go up and down as a talebearer among your people: neither shall you stand against the blood of your neighbor: I am ADONAI.

298 D'varim 22:8 - Not leaving obstacles on public or private domain.

When you build a new house, then you shall make a battlement for your roof, that you bring not blood upon your house, if any man fall from thence.

299 Vayikra 19:14 - Not misleading another by giving wrong advice.

You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God: I am ADONAI.

300 D'varim 25:2,3 - Inflict not more than assigned number lashes to guilty.

And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then your brother should seem vile unto you.

301 Vayikra 19:16 - Not to tell tales.

You shall not go up and down as a talebearer among your people: neither shall you stand against the blood of your neighbor: I am ADONAI.

302 Vayikra 19:17 - Not to bear hatred in your heart toward your brethren.

You shall not hate your brother in your heart: you shall in any wise rebuke your neighbor, and not suffer sin upon him. - 1 Yochanan 2:9, 11, 3:15, 4:20

303 Vayikra 19:17 - Not to put one another to shame.

You shall not hate your brother in your heart: you shall in any wise rebuke your neighbor, and not suffer sin upon him. - 1 Yochanan 2:9, 11, 3:15, 4:20

304 Vayikra 19:18 - Not to take vengeance on another.

You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbor as thyself: I am ADONAI. - Luke 10:27

305 Vayikra 19:18 - Not to bear a grudge.

You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbor as thyself: I am ADONAI. - Luke 10:27

306 D'varim 22:6 - Not to take entire bird's nest, mother and her young.

If a bird's nest chance to be before you in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, you shall not take the dam with the young:

307 Vayikra 13:33 - Not to shave a leprous scall.

He shall be shaven, but the scall shall he not shave; and the Cohen shall shut up him that has the scall seven days more:

308 D'varim 24:8 - Not to cut or cauterize (remove) other signs of leprosy.

Take heed in the plague of leprosy, that you observe diligently, and do according to all that the Cohanim, the Levites shall teach you: as I commanded them, so you shall observe to do.

309 D'varim 21:4 - Plow not a valley where slain body found, eglah arufah.

And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

310 Sh'mot 22:18 - Not permitting a witch / sorcerer to live.

You shall not suffer a witch to live.

311 D'varim 24:5 - Take not bridegroom from home in first year of marriage.

When a man has taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he has taken.

312 D'varim 17:11 - Not to differ from or disobey the Cohanim and the Judge.

According to the sentence of the law which they shall teach you, and according to the judgment which they shall tell you, you shall do: you shall not decline from the sentence which they shall shew you, to the right hand, nor to the left.

313 D'varim 12:32 - Not to add to the Mitzvot / commandments of Torah.

What thing soever I command you, observe to do it: you shall not add thereto, nor diminish from it.

314 D'varim 12:32 - Not to detract from the Mitzvot / commandments of Torah.

What thing soever I command you, observe to do it: you shall not add thereto, nor diminish from it.

315 Sh'mot 22:28 - Not to curse a judge.

You shall not revile the gods, nor curse the ruler of your people. – 1 Tim 1:20, Ya'akov 2:7

316 Sh'mot 22:28 - Not to curse a ruler.

You shall not revile the gods, nor curse the ruler of your people. – Col 3:8, Rev 13:6

317 Vayikra 19:14 - Not to curse any Jew.

You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God: I am ADONAI.

318 Sh'mot 21:17 - Not cursing parents.

And he that curses his father, or his mother, shall surely be put to death.

319 Sh'mot 21:15 - Not to strike parents.

And he that strikes his father, or his mother, shall be surely put to death.

320 Sh'mot 20:10 - Not to work on Shabbat.

But the seventh day is the sabbath of ADONAI your God: in it you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates:

321 Sh'mot 16:29 - Not to walk beyond permitted limits, eruv, on Shabbat.

See, for that ADONAI has given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide you every man in his place, let no man go out of his place on the seventh day.

322 Sh'mot 35:3 - Not to inflict punishment on the Shabbat.

You shall kindle no fire throughout your habitations upon the sabbath day.

323 Sh'mot 12:16 - Not to work on the first day of Pesach (Passover).

And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

324 Sh'mot 12:16 - Not to work on the seventh day of Pesach (Passover).

And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

325 Vayikra 23:21 - Not to work on Shavuot (Pentecost).

And you shall proclaim on the selfsame day, that it may be an holy convocation unto you: you shall do no servile work therein: it shall be a statute forever in all your dwellings throughout your generations.

326 Vayikra 23:25 - Not to work on Yom T'ruah .

You shall do no servile work therein: but you shall offer an offering made by fire unto ADONAI.

327 Vayikra 23:35 - Not to work on the first day of Sukkot (Booths).

On the first day shall be an holy convocation: you shall do no servile work therein.

328 Vayikra 23:36 - Work not 8th-day / Shemini-Atzeret, (after Hoshana Rabba).

Seven days you shall offer an offering made by fire unto ADONAI: on the eighth day shall be an holy convocation unto you; and you shall offer an offering made by fire unto ADONAI: it is a solemn assembly; and you shall do no servile work therein.

329 Vayikra 23:28 - Not to work on Yom Kippur (Day of Atonement).

And you shall do no work in that same day: for it is a day of atonement, to make an atonement for you before ADONAI your God.

INCEST AND OTHER FORBIDDEN RELATIONSHIPS

330 Vayikra 18:7 - No relations with one's mother.

The nakedness of your father, or the nakedness of your mother, shall you not uncover: she is your mother; you shall not uncover her nakedness.

331 Vayikra 18:8 - No relations with one's father's wife.

The nakedness of your father's wife shall you not uncover: it is your father's nakedness.

332 Vayikra 18:9 - No relations with one's sister.

The nakedness of your sister, the daughter of your father, or daughter of your mother, whether she be born at home, or born abroad, even their nakedness you shall not uncover.

333 Vayikra 18:11 - No relations with step-sister.

The nakedness of your father's wife's daughter, begotten of your father, she is your sister, you shall not uncover her nakedness.

334 Vayikra 18:10 - No relations with one's son's daughter.

The nakedness of your son's daughter, or of your daughter's daughter, even their nakedness you shall not uncover: for theirs is your own nakedness.

335 Vayikra 18:10 - No relations with one's daughter's daughter.

The nakedness of your son's daughter, or of your daughter's daughter, even their nakedness you shall not uncover: for theirs is your own nakedness.

336 Vayikra 18:10 - No relations with one's daughter.

The nakedness of your son's daughter, or of your daughter's daughter, even their nakedness you shall not uncover: for theirs is your own nakedness.

337 Vayikra 18:17 - No relations with a woman and her daughter.

You shall not uncover the nakedness of a woman and her daughter, neither shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

338 Vayikra 18:17 - No relations with a woman and her son's daughter.

You shall not uncover the nakedness of a woman and her daughter, neither shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

339 Vayikra 18:17 - No relations with a woman and her daughter's daughter.

You shall not uncover the nakedness of a woman and her daughter, neither shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

340 Vayikra 18:12 - No relations with one's father's sister.

You shall not uncover the nakedness of your father's sister: she is your father's near kinswoman.

341 Vayikra 18:13 - No relations with one's mother's sister.

You shall not uncover the nakedness of your mother's sister: for she is your mother's near kinswoman.

342 Vayikra 18:14 - No relations with wife of father's brother.

You shall not uncover the nakedness of your father's brother, you shall not approach to his wife: she is your aunt.

343 Vayikra 18:15 - No relations with one's son's wife.

You shall not uncover the nakedness of your daughter in law: she is your son's wife; you shall not uncover her nakedness.

344 Vayikra 18:16 - No relations with brother's wife.

You shall not uncover the nakedness of your brother's wife: it is your brother's nakedness.

345 Vayikra 18:18 - No relations with sister of wife, during wife's life.

Neither shall you take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

346 Vayikra 18:19 - No relations with a menstruant.

Also you shall not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

347 Vayikra 18:20 - No relations with another man's wife.

Moreover you shall not lie carnally with your neighbor's wife, to defile thyself with her.

348 Vayikra 18:23 - Men may not lie with beasts.

Neither shall you lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

349 Vayikra 18:23 - Women may not lie with beasts.

Neither shall you lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

350 Vayikra 18:22 - A man may not lie carnally with another man.

You shall not lie with mankind, as with womankind: it is abomination.

351 Vayikra 18:7 - A man may not lie carnally with his father.

The nakedness of your father, or the nakedness of your mother, shall you not uncover: she is your mother; you shall not uncover her nakedness.

352 Vayikra 18:14 - A man may not lie carnally with his father's brother.

You shall not uncover the nakedness of your father's brother, you shall not approach to his wife: she is your aunt.

353 Vayikra 18:6 - Not to be intimate with a kinswoman.

None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am ADONAI.

354 D'varim 23:2 - A mamzer may not have relations with a Jewess.

A bastard shall not enter into the congregation of ADONAI; even to his tenth generation shall he not enter into the congregation of ADONAI.

355 D'varim 23:17 - No relations (harlotry) with a woman outside marriage.

There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

356 D'varim 24:4 - Remarry not your divorced wife after she has remarried.

Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before ADONAI: and you shall not cause the land to sin, which ADONAI your God giveth you for an inheritance.

357 D'varim 25:5 - Childless widow marry none except late husband's brother.

If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

358 D'varim 22:29 - Divorce not wife, that he has to marry after raping her.

Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he has humbled her, he may not put her away all his days.

359 D'varim 22:19 - Divorce not wife, after falsely slandering her.

And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he has brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

360 D'varim 23:1 - Man unable of procreation (eunuch) not to marry Jewess.

He that is wounded in the stones, or has his privy member cut off, shall not enter into the congregation of ADONAI.

361 Vayikra 22:24 - Not to castrate a man or beast.

You shall not offer unto ADONAI that which is bruised, or crushed, or broken, or cut; neither shall you make any offering thereof in your land.

THE MONARCHY

362 D'varim 17:15 - Not appointing a king who is not of the seed of Israel.

You shall in any wise set him king over you, whom ADONAI your God shall choose: one from among your brethren shall you set king over you: you may not set a stranger over you, which is not your brother.

363 D'varim 17:16 - A king not to accumulate an excess number of horses.

But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as ADONAI has said unto you, You shall henceforth return no more that way.

364 D'varim 17:17 - A king not taking many wives.

Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

365 D'varim 17:17 - A king may not amass great personal wealth.

Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

THE END
- START AGAIN -